

**NOTICE OF PUBLIC MEETING  
SWEENY CITY COUNCIL  
TUESDAY, JULY 19, 2016  
6:00 P.M.**

BE IT KNOWN that the City Council of the City of Sweeny will meet in Regular Session on **Tuesday, July 19, 2016 at 6:00pm** at 102 W. Ashley Wilson Rd, Sweeny, Texas, Sweeny City Hall in the Council Chambers with the following agenda. Council is conducted under modified Roberts Rules of Order as approved by Resolution 100-15; December 22, 2014. In accordance with Chapter §551 of the Texas Government Code, if required, the Council may conduct an executive session on any of the agenda items provided the City Attorney is present.

**AGENDA**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

US FLAG  
TEXAS FLAG

**INVOCATION**

**VISITORS COMMENTS**

*This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on, but could be considered for placement on the agenda of the next regularly scheduled meeting. Limited to three (3) minutes.*

**COMMENDATIONS**

At said meeting the Council will deliberate, discuss, consider and or take final action on any or all of the following matters:

**1. PRESENTATIONS**

**A. FIRE DEPARTMENT REPORT**

**2. CONSENT AGENDA**

*All Consent Agenda items listed are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or other interested persons so requests, in which event, the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning Consent Agenda items is available for public review.*

**A. Approval of Minutes -- June 21, 2016 and June 28, 2016**

**B. Approval of Bills for July 2016**

**3. PUBLIC HEARING**

**A. 2015 Consumer Confidence Report**

**B. 405 Ave B – Unsafe Structure**

**4. REGULAR AGENDA**

***UNFINISHED BUSINESS***

- A. Discuss / Take Action Sign Ordinance**
- B. Discuss / Take Action on Amendments to Animal Control Ordinance**

***NEW BUSINESS***

- A. Discuss / Take Action 2015 Consumer Confidence Report**
- B. Discuss / Take Action Kennemer, Masters and Lunsford Engagement Letter Fiscal Year Ending September 30, 2016**
- C. Discuss / Take Action 405 Ave B Unsafe Structure**
- D. Discuss / Take Action on Electrical Rates**
- E. Discuss/ Take Action Annexation Plan**
- F. Discuss / Take Action on Resolution – Amending Adopted Procedures for Council Meetings and Approved Agenda Request and Agenda Format**
- G. Discuss/ Take Action to Approve Karla Wilson (Payroll Clerk) as a signer to the Payroll Checking Account**
- H. Set Date for Next Budget Workshop**

**5. EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE SEC. 551.071, 551.072 AND 551.074**

**6. RECONVENE TO REGULAR SESSION**

**7. ITEMS OF COMMUNITY INTEREST**

**8. ADJOURNMENT**

I hereby certify that this Public Notice was place on the Official Bulletin Board at City Hall on \_\_\_\_\_ at \_\_\_\_pm

\_\_\_\_\_  
Reatta Minshew, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the \_\_\_\_\_ day of \_\_\_\_\_ 2016 at \_\_\_\_\_ a/pm

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Reatta Minshew, City Secretary

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979)548-3321 or FAX (979)548-7745 for further information.

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